FCC For	m 481 - Carrier Annual Reporting Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
<010>	Study Area Code	479028	
<015>	Study Area Name	Commnet Wireless, LLC	
<020>	Program Year	2023	
<030>	Contact Name: Person USAC should contact with questions about this data	Rohan Ranaraja	
<035>	Contact Telephone Number: Number of the person identified in data line <030>	5014481249 ext.	
<039>	Contact Email Address: Email of the person identified in data line <030>	rranaraja@atni.com	
	Form Type	54.313 and 54.422	

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2022 October 26, PM 12:17
IDAHO PUBLIC
UTILITIES COMMISSION

(200) Service Outage Reporting (Voice)	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010>	Study Area Code	479028
<015>	Study Area Name	Commnet Wireless, LLC
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Rohan Ranaraja
<035>	Contact Telephone Number - Number of person identified in data line <030>	5014481249 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rranaraja@atni.com

<210> For the prior calendar year, were there any reportable voice service outages?	
---	--

<220>

<a></a>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d></d>	<e></e>	<f></f>	<g></g>	<h></h>
NORS									Did This Outage		
Reference	Outage Start	Outage Start	Outage End	Outage End	Number of		911 Facilities	Service Outage	Affect Multiple		
Number	Date	Time	Date	Time	<b>Customers Affected</b>	<b>Total Number of</b>	Affected	Description (Check		Service Outage	Preventative
						Customers	(Yes / No)	all that apply)	(Yes / No)	Resolution	Procedures
	+										
									<u> </u>		
										ĺ	1

(400) Number of Complaints per 1,000 customers	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010>	Study Area Code	479028		
<015>	Study Area Name	Commnet Wireless, LLC		
<020>	Program Year	2023		
<030>	Contact Name - Person USAC should contact regarding this data			
<035>	Contact Telephone Number - Number of person identified in data line <030> 5014481249 ext.			
<039>	Contact Email Address - Email Address of person identified in data line rranaraja@atni.com <030>			
<400>	Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.			
<410>	Complaints per 1000 customers for fixed voice			
<420>	Complaints per 1000 customers for mobile voice			

	mpliance With Service Quality Standards and Consumer Protection Rules lection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
<010>	Study Area Code	479028	
<015>	Study Area Name	Commnet Wireless, LLC	
<020>	Program Year	2023	
<030>	Contact Name - Person USAC should contact regarding this data	Rohan Ranaraja	
<035>	Contact Telephone Number - Number of person identified in data line <030>	5014481249 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	rranaraja@atni.com	
<515>	Certify compliance with applicable minimum service standards		

(600) Functionality in Emergency Situations	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010>	Study Area Code	479028
<015>	Study Area Name	Commnet Wireless, LLC
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Rohan Ranaraja
<035>	Contact Telephone Number - Number of person identified in data line <030>	5014481249 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rranaraja@atni.com
<600>	Certify compliance regarding ability to function in emergency situations	Yes
<610>	Descriptive document for Functionality in Emergency Situations	CWL Line 610 Emergency Functionality.pdf

(800) Op	erating Companies			FCC Form 481
Data Coll	lection Form			OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
101.05	Church Anna Carda		45000	
<010> <015>	Study Area Code Study Area Name		479028	
<020>	Program Year		Commnet Wireless, LLC 2023	
<030>	•	ISAC should contact regarding this data	Rohan Ranaraja	
<035>	Contact Telephone Numl	ber - Number of person identified in data line <030>	5014481249 ext.	
<039>	Contact Email Address - I	Email Address of person identified in data line <030>	rranaraja@atni.com	
<810>	Reporting Carrier	Commnet Wireless, LLC		
<811>	Holding Company	Not Applicable		
<812>	Operating Company	Commnet Four Corners, LLC		

<813>	<a1></a1>	<a2></a2>	<a3></a3>
	Affiliates	SAC	Doing Business As Company or Brand Designation
-			
-			
-	See a	ttached works	heet
_			
-			
-			
-			
-			
-			
-			
-			
-			
-			
-			
-			
-			
-			

(900) Tribal Lands Reporting		FCC Form 481	
Data Collection Form		OMB Control No. 3060-0986/OMB Control No. 3060-09	819
		December 2020	
<010> Study Area Code		479028	
<015> Study Area Name		Communet Wireless, LLC	
<020> Program Year		2023	
<030> Contact Name - Person USAC should		Rohan Ranaraja 5014481249 ext.	
· · · · · · · · · · · · · · · · · · ·	of person identified in data line <030>	rranaraja@atni.com	
	s of person identified in data line <030>		
<900> Does the filing entity offer tril	oal land services? (Y/N)	No	
<910> Tribal Land(s) on which ETC Se	ves		
<920> Tribal Government Engagement	nt Obligation	Name of Attached Document	
If your company serves Tribal lands, please to confirm the status described on the atta demonstrates coordination with the Tribal § 54.313(a)(5) includes:	ched PDF, on line 920,	Select Yes or No or Not Applicable	
community anchor institutions <922> Feasibility and sustainability p <923> Marketing services in a culture <924> Compliance with Rights of way	illy sensitive manner; processes	pal	
•	· ·		
<926> Compliance with Facilities Sitir			
<927> Compliance with Environment	•		
<928> Compliance with Cultural Pres			
<929> Compliance with Tribal Busine	ss and Licensing requirements.		

			rage o
	oice and Broadband Service Rate Comparability ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
<010>	Study Area Code		479028
<015>	Study Area Name		Commnet Wireless, LLC
<020>	Program Year		2023
<030>	Contact Name - Person USAC should contact regarding this data		Rohan Ranaraja
<035>	Contact Telephone Number - Number of person identified in data line	e <030>	5014481249 ext.
<039>	Contact Email Address - Email Address of person identified in data lin	ie <030>	rranaraja@atni.com
<1000>	Voice services rate comparability certification	Yes	
<1010>	Attach detailed description for voice services rate comparability compliance	700_	Voice_Pricing_Upload_Template.xlsx
			Name of Attached Document
<1020>	Broadband comparability certification		- Pricing is no more than the most recent applicable benchmark announced by Wireline Competition Bureau
<1030>	Attach detailed description for broadband comparability compliance		
			Name of Attached Document

-	o Terrestrial Backhaul Reporting lection Form			FCC Form 481 OMB Control No December 2020	. 3060-0986/OMB Control No. 3060-0819
<010>	Study Area Code	479028			
<015>	Study Area Name		t Wireless, LLC		
<020>	Program Year	2023	e Wilcieso, Ese		
<030>	Contact Name - Person USAC should contact regarding this data	Rohan l	Ranaraja		
<035>	Contact Telephone Number - Number of person identified in data line <030>	501448	1249 ext.		
<039>	Contact Email Address - Email Address of person identified in data line <030>	rranar	aja@atni.com		
<1100>	Certify whether terrestrial backhaul options exist (Y/N)		Yes		
<1130>	Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g).	kbps			
<1140>	Alaska Plan rate-of-return certification (yes, no, or not applicable) of compliance with approved performance plan.				

(1200) Te	rms and Condition for Lifeline Customers		FCC Form 481
Lifeline			OMB Control No. 3060-0986/OMB Control No. 3060-0819
Data Coll	ection Form		December 2020
<010>	Study Area Code	479028	
<015>	Study Area Name	Commnet Wireless, LLC	
<020>	Program Year	2023	
<030>	Contact Name - Person USAC should contact regarding this data	Rohan Ranaraja	
<035>	Contact Telephone Number - Number of person identified in data line <030:		
<039>	Contact Email Address - Email Address of person identified in data line <030	> rranaraja@atni.com	
		Fixed Broadband Terms of Use Ag	reement ndf
		Timed Broadband Terms of obeing	podmono, pod
.4240:	Tarres O. Carallilla and O. Carallilla and C. Ca		
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans		
			Name of Attached Document
<1220s	Palac Ballandahan		
<1220>	Link to Public Website HTTP	https://www.choice-wireless.com/	
	<del>-</del>		
"Dlooso sl	heck these boxes below to confirm that the attached document(s), on line 1210,		
	bsite listed, on line 1220, contains the required information pursuant to		
	·		
	(a)(2) annual reporting for ETCs receiving low-income support, carriers must		
annually i	report:		
<1221>	Information describing the terms and conditions of any voice		
112217	telephony service plans offered to Lifeline subscribers,		
.4.2.2.2.	Details on the number of minutes provided as part of the plan		
<1222>	Details on the number of minutes provided as part of the plan,		
<1223>	Additional charges for toll calls, and rates for each such plan.		
	- · · · · · · · · · · · · · · · · · · ·		

	ap Carrier Additional Documentation			FCC Form 481	
Data Collection					3060-0986/OMB Control No. 3060-0819
Including Rate-	of-Return Carriers affiliated with Price Cap Local Exchange Carriers			December 2020	
<010> Stud	ly Area Code	479028			
	ly Area Name	Commnet Wireless, LLC			
	gram Year	2023			
	tact Name - Person USAC should contact regarding this data	Rohan Ranaraja			
<035> Cont	tact Telephone Number - Number of person identified in data line <030>	5014481249 ext.			
<039> Cont	tact Email Address - Email Address of person identified in data line <030>	rranaraja@atni.com			
Select the	appropriate responses below (Yes, No, Not App	licable) to note comp	oliance as a recipient of frozen	High Cost si	innort. High Cost sunnort
	access charge reductions, and Connect America F	•		•	
	in the documents attached below is accurate.	mase ii support as se	t 101tii iii 47 CFK 54.515(c),(u),	,(e). The init	ormation reported on this
<2015>	2016 and future Frozen Support Certification 47 CFF	R § 54.313(c)(4)			
	Certification support used to build broadband  America Phase II Reporting {47 CFR § 54.313(e)}  Connect America Fund Phase II recipient?				
<2017C> 1	Total amount of Phase II support, if any, the price cap capital expenditures in 2021.	carrier used for			
<2018>	Attach the number, names, and addresses of commu	nity anchor	Name of Attached Document Listing		
	institutions to which the carrier newly began providin broadband service in the preceding calendar year - 54	_	Required Information		
Connect	America Phase II – FCC Form 470 Postings				
	For the filing due July 1 following full implementation answer yes, no, or not applicable to this certification r	·			

(3005) Rate Data Collect	Of Return Carrier Additional Documentation on Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
<010>	Study Area Code	479028
<015>	Study Area Name	Commnet Wireless, LLC
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Rohan Ranaraja
<035>	Contact Telephone Number - Number of person identified in data line <030>	5014481249 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rranaraja@atni.com

(3007) Does this filing retain a Cost Consultant and/or Firm, or other Third Party to prepare financial and operations data disclosures submitted to the National Exchange Carrier Association (NECA), USAC, or the Administrator?

(3007a)	(3007b)
Name of Consultant	Name of Consultant Firm/Third Party

(3005) Rate C Data Collection	Of Return Carrier Additional Documentation on Form			FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819  December 2020
<010>	Study Area Code		479028	
<015>	Study Area Name		Commnet Wirele	ess, LLC
<020>	Program Year		2023	,
<030>	Contact Name - Person USAC should contact regarding this	data	Rohan Ranaraja	
<035>	Contact Telephone Number - Number of person identified in	n data line <030>	5014481249 ext.	
.000			rranaraja@atni	.com
<039>	Contact Email Address - Email Address of person identified i	in data line <030>		
inancial re	m the drop down menu or check the boxes below to eporting requirements set forth in 47 CFR 54.313(f) pelow is accurate.	•	7 7 7	· · · · · · · · · · · · · · · · · · ·
(3009)	Progress Report on 5 Year Plan Carrier certifies to 54.313(f)(1)(iii)			
3010A)	Certification of Public Interest Obligations {47 CFR § 54.313(f)(1)(i)}			
3010B)	Please Provide Attachment	Name of Attach Information	ed Document Listing Required	
	Rate-of-Return Community Anchor Institutions	miormation		
3012A)	Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.			
3012B)	Please Provide Attachment		ed Document Listing	
	Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by 47 C.F.R. § 54.313(f)(1)(ii)	Required Inforn	nation	
3013)	Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)}	(Yes/No)	0 0	
3014)	If yes, does your company file the RUS annual report	(Yes/No)	$\circ$	
	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:			
3015)	Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)			
3016)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows			
3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	Name of Attach Information	ed Document Listing Required	I
(3018)	If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:	(Yes/No)	0 0	
3019)	Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers			
3020)	Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows			
3021)	Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:			
3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers			
3023)	Underlying information subjected to a review by an independent certified public accountant			
3024)	Underlying information subjected to an officer certification.			

Name of Attached Document Listing Required

Information

Document(s) with Balance Sheet, Income Statement

Attach the worksheet listing required information

and Statement of Cash Flows

(3025)

(3026)

(3005) Rate Of Return Carrier Additional Documentation (Continued)	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010>	Study Area Code	479028
<015>	Study Area Name	Commnet Wireless, LLC
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Rohan Ranaraja
<035>	Contact Telephone Number - Number of person identified in data line <030>	5014481249 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rranaraja@atni.com

Financial Data Summary	
·	
(3027) Revenue	
(3028) Operating Expenses	
(3029) Net Income	
(,	
(3030) Telephone Plant In Service(TPIS)	
(3031) Total Assets	
(3032) Total Debt	
(3033) Total Equity	
(3034) Dividends	

(4005) Rural Broadband Experiment Additional Documentation	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010>	Study Area Code	479028
<015>	Study Area Name	Commnet Wireless, LLC
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Rohan Ranaraja 5014401249 ext.
<035>	Contact Telephone Number - Number of person identified in data li	ne <030>
<039>	Contact Email Address - Email Address of person identified in data I	ine <030> rranaraja@atni.com

### 4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations and provide a list of newly served community anchor institutions.

### Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

**4001**. Recipient certifies that it is offering broadband meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas.

#### **RBE Community Anchor Institutions**

<4003a> Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year

<4003b> Please Provide Attachment: Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by FCC 14-98 (paragraph 79)

Name of Attached Document Listing Required Information

(5005) Alaska Plan Participants Additional Documentation	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010>	Study Area Code	479028
<015>	Study Area Name	Commnet Wireless, LLC
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Rohan Ranaraja
<035>	Contact Telephone Number - Number of person identified in data line <030>	5014481249 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rranaraja@atni.com

5005 Alaska Plan

Please indicate whether any terrestrial backhaul or other satellite backhaul became (5011) commercially available in the previous calendar year in areas previously served exclusively by performance-limiting satellite backhaul.

(Yes/No)

If the filing carrier identified in its approved perfomance plans that it relies exclusively on (5012) satellite backhaul for a certain poriton of the population in its service area, indicate whether any terrestrial backhaul or other satellite backhaul became commercially available in the previous calendar year in areas that were previously served exclusively by satellite backhaul.

(Yes/No)

<a></a>	<b></b>	<c></c>
Description Of Backhaul Technology	Date Backhaul Available	Newly Served Locations or Population
	<del></del>	
	Description Of Backhaul Technology	Description Of Backhaul Technology  Date Backhaul Available

# Alaska Plan Mobile Carriers' Reasonably Comparable Rate Demonstration

(5014a) Answer yes or no if mobile carriers receiving support from the Alaska Plan can demonstrate compliance at the end of the five-year milestone (2022) by showing that your required standalone voice plan, and one service plan that offers broadband data services, if you offer such plans, are:

(Yes/No)

- Substantially similar to a service plan offered by at least one mobile wireless service provider in the cellular market area (CMA) for Anchorage, Alaska, and
- Offered for the same or a lower rate than the matching plan in the CMA for Anchorage.

## Alaska Plan Mobile Carriers' Reasonably Comparable Rate Demonstration Attachment

(5014b) If 'Yes' is selected for 5014a, attach a document demonstrating compliance with the 5-year milestone. If 'No' is selected for 5014a, attach an explanation of non-compliance.

Name of Attached Document Listing Required Information

(6005) Phase II Auction	Reporting	FCC Form 481
Data Collection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819
		December 2020

<010>	Study Area Code	479028
<015>	Study Area Name	Commnet Wireless, LLC
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Rohan Ranaraja
<035>	Contact Telephone Number - Number of person identified in data line <030>	5014481249 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rranaraja@atni.com

<6010> Enter the total amount of Phase II Auction Support, if any, the carrier used for capital expenditures.

#### **Phase II Auction and New York Funds Certification**

<6011> Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1st after receiving support until the recipient's penultimate year of support.

(Yes/No)

### **Phase II Auction Community Anchor Institutions**

<6012a> Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.

<6012b> Please Provide Attachment Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by FCC 14-98 (paragraph 79).

Name of Attached Document Listing Required Information

#### **Phase II Auction FCC Form 470 Postings**

<6013> For the filing due July 1 following full implementation of this requirement answer yes, no, or not applicable to this certification request.

## Phase II Auction Post-Final Deployment Milestone Performance Certification

<6014> Starting the first July 1st after meeting the final service milestone, certify (yes, no, or not applicable) that the Phase II-funded network that the Phase II auction recipient operated in the prior year meets the relevant performance requirements in § 54.309.

(7005) Phase-Down Support Reporting	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010>	Study Area Code	479028
<015>	Study Area Name	Commnet Wireless, LLC
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Rohan Ranaraja
<035>	Contact Telephone Number - Number of person identified in data line <030>	5014481249 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rranaraja@atni.com

<7010> Phase II Auction recipient performance requirements certification (Yes/No)

(8005) Uniedo a Puerto Rico Fixed and Mobile Funds Certification	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010>	Study Area Code	479028
<015>	Study Area Name	Commnet Wireless, LLC
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Rohan Ranaraja
<035>	Contact Telephone Number - Number of person identified in data line <030>	5014481249 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rranaraja@atni.com

#### <8010> Uniendo a Puerto Rico Stage 2 Fixed – Capital Expenditures

Enter the total amount of Uniendo a Puerto Rico Stage 2 fixed support, if any, the carrier used for capital expenditures.

### <8011> Uniendo a Puerto Rico Stage 2 Fixed – Available Funds Certification

Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1st after receiving support until the recipient's penultimate year of support.

## <8012a> Uniendo a Puerto Rico Stage 2 Fixed – Community Anchor Institutions

Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.

#### Please Provide Attachment

<8012b> Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by 47 C.F.R. § 54.313(e)(2)(A). Allowable File Types.

Name of Attached Document Listing Required Information

#### Uniendo a Puerto Rico Stage 2 Fixed – FCC Form 470 Postings

<8013> For the filing due July 1 following full implementation of this requirement answer yes, no, or not applicable to this certification request.

## <8014> Uniendo a Puerto Rico Stage 2 Fixed – Post-Final Deployment Milestone Performance Certification

Starting the first July 1st after meeting the final service milestone, certify (yes or no) that the Uniendo a Puerto Rico Stage 2-funded network that the Stage 2 recipient operated in the prior year meets the relevant performance requirements in § 54.309.

## <8020> Uniendo a Puerto Rico Stage 2 Fixed – Support Reimbursement Certification

54.313(n): Recipients of Uniendo a Puerto Rico Fund Stage 2 fixed support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Uniendo a Puerto Rico Fund.

# <8030> Uniendo a Puerto Rico Stage 2 Fixed – Disaster Preparedness and Response Documentation

54.313(n): Recipients of fixed support from Stage 2 of the Uniendo a Puerto Rico Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

## <8040> Uniendo a Puerto Rico Stage 2 Mobile – Support Reimbursement

54.313(n): Recipients of Uniendo a Puerto Rico Fund Stage 2 mobile support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Uniendo a Puerto Rico Fund.

# <8050> Uniendo a Puerto Rico Stage 2 Mobile – Disaster Preparedness and Response Documentation

54.313(n): Recipients of mobile support from Stage 2 of the Uniendo a Puerto Rico Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation

## <8060> Uniendo a Puerto Rico Stage 2 Mobile – Mobile Disbursements Certification

54.313(o): Recipients of Uniendo a Puerto Rico Fund Stage 2 mobile support shall certify that they are in compliance with all requirements for receipt of such support to continue receiving Stage 2 mobile disbursements

(9005) Connect USVI Fixed and Mobile Funds Certification	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010>	Study Area Code	479028
<015>	Study Area Name	Commnet Wireless, LLC
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Rohan Ranaraja
<035>	Contact Telephone Number - Number of person identified in data line <030>	5014481249 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rranaraja@atni.com

### <9010> Connect USVI Stage 2 Fixed – Capital Expenditures

Enter the total amount of Connect USVI Fund Stage 2 fixed support, if any, the carrier used for capital expenditures.

### <9011> Connect USVI Stage 2 Fixed – Available Funds Certification

Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1st after receiving support until the recipient's penultimate year of support.

## <9012a> Connect USVI Stage 2 Fixed – Community Anchor Institutions

Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.

Please Provide Attachment

Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by 47 C.F.R. § 54.313(e)(2)(i)(A).

Name of Attached Document Listing Required Information

#### Connect USVI Stage 2 Fixed - FCC Form 470 Postings

<9013> For the filing due July 1 following full implementation of this requirement answer yes, no, or not applicable to this certification request.

## Connect USVI Stage 2 Fixed – Post-Final Deployment Milestone Performance Certification

<9014> Starting the first July 1st after meeting the final service milestone, certify (yes or no) that the Connect USVI Fund Stage 2-funded network that the Stage 2 recipient operated in the prior year meets the relevant performance requirements in § 54.309.

## Connect USVI Stage 2 Fixed – Support Reimbursement Certification

54.313(n): Recipients of Connect USVI Fund Stage 2 fixed support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Connect USVI Fund.

# Connect USVI Stage 2 Fixed – Disaster Preparedness and Response Documentation

54.313(n): Recipients of fixed support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

## Connect USVI Fund Stage 2 Mobile - Support Reimbursement Certification

<9040> 54.313(n): Recipients of Connect USVI Fund Stage 2 mobile support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Connect USVI Fund. Recipients of mobile support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

## Connect USVI Fund Stage 2 Mobile - Disaster Preparedness and Response Documentation

<9050>
54.313(n): Recipients of mobile support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and response documentation.

## Connect USVI Fund Stage 2 Mobile - Mobile Disbursements Certification

54.313(o): Recipients of Connect USVI Fund Stage 2 mobile support shall certify that they are in compliance with all requirements for receipt of such support to continue receiving Stage 2 mobile disbursements.

<9020>

<9030>

(10005) Rural Digital Opportunity Fund Certification	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010>	Study Area Code	479028
<015>	Study Area Name	Commnet Wireless, LLC
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Rohan Ranaraja
<035>	Contact Telephone Number - Number of person identified in data line <030>	5014481249 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rranaraja@atni.com

### **RDOF Capital Expenditures**

<10010>

Starting the first July 1st after receiving support until the July 1st after the recipient's support term has ended, recipients of Rural Digital Opportunity Fund support must submit the total amount of support, if any, the recipient used for capital expenditures in the previous calendar year. This is required by 47 C.F.R. § 54.313(e)(2)(i)(B).

#### **RDOF Available Funds Certification**

<10011>

Please provide a response (either yes or no) to this certification request for any recipient of Rural Digital Opportunity Fund support that the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1st after receiving support until the recipient's penultimate year of support, as required by required by 47 C.F.R. § 54.313(e)(2)(ii).

### **RDOF Community Anchor Institutions**

<10012a>

Recipients of Rural Digital Opportunity Fund support must attach a list containing the number, names, and addresses of community anchor institutions to which the eligible telecommunications carrier newly began providing access to broadband service in the preceding calendar year. This filing is required by 47 C.F.R. § 54.313(e)(2)(i)(A).

#### Please Provide Attachment

<10012b>

Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by 47 C.F.R. § 54.313(e)(2)(i)(A).

Name of Attached Document Listing Required Information

### **RDOF FCC Form 470 Postings**

<10013>

For the filing due July 1st following full implementation of this requirement, please provide a response (either yes, no, or not applicable) to this certification request. Recipients of Rural Digital Opportunity Fund must respond affirmatively that they bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries (as described in § 54.501) located within any area in a census block where the carrier is receiving Rural Digital Opportunity Fund, and that such bids were at rates reasonable comparable to rates charged to eligible schools and libraries in urban areas for Instructions for Completing FCC Form 481 OMB Control No. 3060-0986 (High-Cost) OMB Control No. 3060-0819 (Low-Income) November 2020 Page 44 comparable offerings. This filing is required by 47 C.F.R. § 54.313(e)(2)(i)(C). This certification will not be required until the July 1st following the E-Rate program year that this obligation has been fully implemented. Modernizing the E-Rate Program for Schools and Libraries et al., WC Docket. Nos. 13-184, 10-90, 29 FCC Rcd 15538, 15566-67, para. 72 (2014).

## **RDOF Post-Final Deployment Milestone Performance Certification**

<10014>

Starting the first July 1st after a Rural Digital Opportunity Fund recipient meets its final service milestone until the July 1st after the support recipient's support term has ended, please provide a response (either yes, no, or not applicable) that the Rural Digital Opportunity Fund-funded network that the support recipient operated in the prior year meets the relevant performance requirements in 47 C.F.R. § 54.309. This filing is required by 47 C.F.R. § 54.313(e)(2)(iii).

Certification - Reporting Carrier	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010>	Study Area Code	479028
<015>	Study Area Name	Commnet Wireless, LLC
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Rohan Ranaraja
<035>	Contact Telephone Number - Number of person identified in data line <030>	5014481249 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rranaraja@atni.com

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

#### Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier: Communet Wireless, LLC

Signature of Authorized Officer: CERTIFIED ONLINE Date 07/28/2022

Printed name of Authorized Officer: Rohan Ranaraja

Title or position of Authorized Officer: Executive Director Regulatory

Telephone number of Authorized Officer: 5014481249 ext.

Study Area Code of Reporting Carrier: 479028 Filing Due Date for this form: 07/29/2022

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

Certification - Agent / Carrier Data Collection Form			FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
<010>	Study Area Code	479028	
<015>	Study Area Name	Commnet Wireless, LLC	
<020>	Program Year	2023	
<030>	Contact Name - Person USAC should contact regarding this data	Rohan Ranaraja	
<035>	Contact Telephone Number - Number of person identified in data line <030>	5014481249 ext.	·
<039>	Contact Email Address - Email Address of person identified in data line <030>	rranaraja@atni.com	

### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

I certify that (Name of Agent) also certify that I am an officer of the reporting carr agent; and, to the best of my knowledge, the report	is authorized to submit the information reported on behalf of the reporting carr y responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authoriz data provided to the authorized agent is accurate.	
Name of Authorized Agent:		
Name of Reporting Carrier:		
Signature of Authorized Officer:	Date:	
Printed name of Authorized Officer:		
Title or position of Authorized Officer:		
Telephone number of Authorized Officer:		
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	
Persons willfully making false statements on this fo	n be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

### TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent	t Authorized to File Annual Reports for CAF or LI Recipi	ents on Behalf of Reporting Carrier
	thorized to submit the annual reports for universal service suppore reporting carrier; and, to the best of my knowledge, the informa	• • • • • • • • • • • • • • • • • • • •
Name of Reporting Carrier:		
Name of Authorized Agent Firm:		
Signature of Authorized Agent or Employee of Agent:		Date:
Name of Authorized Agent Employee:		
Title or position of Authorized Agent or Employee of Ager	nt	
Telephone number of Authorized Agent or Employee of A	agent:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	
Persons willfully making false statements on this for	m can be punished by fine or forfeiture under the Communications Act of 18 of the United States Code, 18 U.S.C. § 1001.	1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title

Certify Filing Data Collecti		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
<010>	Study Area Code	479028
<015>	Study Area Name	Commnet Wireless, LLC
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Rohan Ranaraja
<035>	Contact Telephone Number - Number of person identified in data line <030>	5014481249 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rranaraja@atni.com

I certify under penalty of perjury that no universal service support has been or will be used to purchase, obtain, maintain, improve, modify, or otherwise support any equipment or services produced or provided by any company designated by the Federal Communications Commission as posing a national security threat to the integrity of communications networks or the communications supply chain since the effective date of the designations.

Yes

Please Provide Waiver Document Allowable File Type (pdf only)

Name of Attached Document Listing Required Information

I certify that no Federal subsidy made available through a program administered by the Commission that provides funds to be used for the capital expenditures necessary for the provision of advanced communications services has been or will be used to purchase, rent, lease, or otherwise obtain, any covered communications equipment or service, or maintain any covered communications equipment or service previously purchased, rented, leased, or otherwise obtained, as required by 47 C.F.R. § 54.10.

Please Provide Waiver Document Allowable File Type (pdf only)

Name of Attached Document Listing Required Information



(800) Operating Companies	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010>	Study Area Code		479028
<015>	Study Area Name		Commnet Wireless, LLC
<020>	Program Year		2023
<030>	Contact Name - Person US	AC should contact regarding this data	Rohan Ranaraja
<035>	Contact Telephone Number	er - Number of person identified in data line <030>	5014481249 ext.
<039>	Contact Email Address - En	nail Address of person identified in data line <030>	rranaraja@atni.com
<810>	Reporting Carrier	Commnet Wireless, LLC	
<811>	Holding Company	Not Applicable	
<812>	Operating Company	Commnet Four Corners, LLC	

<a1></a1>	<a2></a2>	<a3></a3>
Affiliates	SAC	Doing Business As Company or Brand Designation
Elbert County Wireless, LLC	469010	Choice Wireless
Commnet Four Corners, LLC	469011	Choice Wireless/Choice Broadband
Commnet Wireless, LLC	499011	Choice Wireless/Choice Broadband
Commnet of Nevada, LLC	559005	Choice Wireless
Commnet of Nevada, LLC	559007	Choice Wireless
Choice Communications, LLC	649002	Choice Wireless
NTUA Wireless, LLC	459024	Choice Wireless/Choice Broadband
NTUA Wireless, LLC	499016	Choice Wireless/Choice Broadband
NTUA Wireless, LLC	509014	Choice Wireless/Choice Broadband
Commnet Four Corners, LLC	468001	Choice Wireless
Commnet of Nevada, LLC	558001	Choice Wireless
Commnet of Nevada, LLC	558002	Choice Wireless
Commnet of Nevada, LLC	558003	Choice Wireless
Commnet of Nevada, LLC	558004	Choice Wireless
Commnet of Nevada, LLC	558005	Choice Wireless/Choice Broadband
Commnet of Nevada, LLC	558006	Choice Wireless
Commnet Wireless, LLC	498023	Choice Wireless
Commnet Wireless, LLC	488013	Choice Wireless
Commnet Wireless, LLC	489014	Choice Wireless
VITELCO - Innovative	643300	Viya
Vitelcom Cellular Inc.	649005	Viya
Commnet Four Corners, LLC	459029	Choice Wireless
Commnet Four Corners, LLC	509021	Choice Wireless

(800) Operating Companies	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010>	Study Area Code		479028
<015>	Study Area Name		Commnet Wireless, LLC
<020>	Program Year		2023
<030>	Contact Name - Person USAC should contact regarding this data		Rohan Ranaraja
<035>	Contact Telephone Number - Number of person identified in data line <030>		5014481249 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>		rranaraja@atni.com
<810>	Reporting Carrier	Commnet Wireless, LLC	
<811>	Holding Company	Not Applicable	
<812>	Operating Company	Commnet Four Corners, LLC	

<813>	<a1></a1>	<a2></a2>	<a3></a3>
	Affiliates	SAC	Doing Business As Company or Brand Designation
=	Commnet Four Corners, LLC	519017	Choice Wireless
	Commnet Wireless, LLC	479028	Choice Wireless
	Commnet Wireless, LLC	529033	Choice Wireless
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